NOMINATION FORM YOUTH AUTHORITY AWARDS ANNUAL CPPCA CONFERENCE

September 10-13, 2002 Indian Wells, California

NOMINATIONS MUST BE SUBMITTED BY JUNE 28, 2002 TO:

Mark Blaser, Program Administrator
Institutions and Camps Branch
4241 Williamsbourgh Drive, Suite 230
Sacramento, CA 95823
(916) 262-1560 (Call or email <mblaser@cya.ca.gov> for an email version of this form)
FAX No. (916) 262-1527

Select one category. Attach a one-page summary of program or individual achievement. Make copies of these forms and submit separately, if you wish to make more than one nomination. Victim Services Award (Individual or program that for two years or more has made a significant contribution to enhancing services to crime victims.) Youth Authority Parole Program Award (Program or unit that for two years or more has provided exemplary services that have significantly contributed to public safety by providing rehabilitative services to parolees.) Youth Authority Institution Program Award (Program or unit that for two years or more has provided exemplary services that have prepared wards to integrate back into the community for a successful parole experience.) Distinguished Service Award (Provided outstanding contributions over and above expectations for two or more years in the field of corrections.) Nominee: ____ Agency/Program or Individual Facility/Unit: Address: Zip Code: _____ Phone: (City: Phone: (Contact Person: Name and Title Address: If this nominee is selected, please indicate any special wording to be included on the plaque, otherwise general category wording will be used: Nominated by: _____ Date: _____ Reviewed and Approved for Submission:

Administrator/Supervisor

CPPCA AWARD NOMINATION FORMAT

| AWARD NOMINATED FOR: |
|---------------------------------------|
| NOMINEE PERSONAL DATA |
| Name: |
| Place of Employment: |
| Address: |
| Telephone (business): |
| EDUCATIONAL BACKGROUND |
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| EMPLOYMENT HISTORY Job Title: |
| Length of Employment: |
| PROFESSIONAL AND COMMUNITY ACTIVITIES |
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| JUSTIFICATION: | Information to support the recommendation of the nominee. | |
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Please note: Total nomination documents/write-ups should not be more than 2 pages in length.